



MCHS Principal Message for 9-10-23

Good evening Maverick Nation:

This is Principal Taylor-Simon with some important announcements.

- Monday, September 11 at 6:30 p.m. via [Zoom](#) is the first **PTA meeting** of the school year. Everyone is welcome.
- Tuesday, September 12 at 6:00 p.m. via [Zoom](#) is **Senior Parent Night**.
- Thursday, September 14 at 6:00 p.m. via [Zoom](#) is the **Grade 13 meeting**. Please see the email Mr. Evans sent on August 28 for additional information.
- Friday, September 15 is the next **Senior House** at 11:00 a.m. in Building 5 - 100.
- Friday, September 15 are **Senior Portraits** from 9:00 a.m. - 4:00 p.m. Please see the [website](#) for more information.
- On Friday, September 1, all juniors were provided information regarding the [ACT Support Plan](#). Please see the [MCHS ACT Parent Letter](#) for additional details. Juniors were also provided with their [login information for the ACT Prep online](#) platform. Please encourage them to go ahead and log in and they can begin practicing now. Please reach out to me, Principal Taylor-Simon, if you have any questions regarding the ACT prep program.
- DPS School Nutrition is partnering with Duke, DINE and other community partners to create UNBOX, a first-of-its-kind, Youth School Food Policy Council. This is an opportunity to allow students to participate in the design, implementation and evaluation of the school food program and offerings.
 - DPS will be offering **paid positions to 10-20 7th - 12th grade students from across DPS to engage in advocacy and food systems training. If your student is interested in this opportunity, please see the flyers that will be attached to the email version of this message.**
 - Applications are due by **11:59 p.m. on Friday September 22, 2023.**
 - If you have any questions about this program, please contact Dr. Linden Thayer at linden_thayer@dpsnc.net.



- [UNBOX flyer \(Spanish\)](#)
- [Unbox - DPS Youth Food Policy Council Application](#) (Due September 22)

As always, thanks for being a part of the Middle College family.
Have a great evening!

Attachments:

- [Regular Bell Schedule](#)
 - [Information](#) regarding M.A.N.E. time.
- [Lunch Pre-Order Form](#)
- [MCHS Reverse Progress Report](#)
- [MCHS Student of the Month Nomination Form](#)
- [MCHS Staff Member of the Month Nomination Form](#)